A fresh and living encounter with Jesus can totally change our lives.

An encounter with Christ can totally change your life. It begins with the change of perspective of life.

Magiging iba yung pananaw natin sa buhay if we have encountered Christ in our life.

If our perspective of life changes, then life itself for us will change and the circumstances in your life will also change.

Magbabago din yung mga sirkomstansiya mo sa buhay pag nagbago ang buhay natin.

Today, we are going to encounter the risen Christ, the Word of God incarnate through the Holy Scriptures in our Sunday readings today.

If we put our heart, our mind on the things that we'll hear today from the Scriptures, then we will have an encounter with Jesus. Amen.

Minsan, nakikinig tayo sa salitan ng Diyos.

Iniisip natin, wala namang pagbabago.

Sanay naman tayo makinig sa mga readings.

But every time we listen and put our heart, our attention to the Word of God, something happens inside us.

May nangyayari po.

It's so deep inside us that we will not even sense it.

We will not even feel it na may nangyayari sa atin.

But the moment you get out of this church, you get out of the building, when you go home, and then you encounter a problem in your life,

that Word which you have received unknowingly, that Word will bring a new perspective in your life.

Iiba yung paningin mo sa mga problema mo.

Iiba yung paningin mo sa mga tao sa palibot mo.

And eventually, it changes everything in your life.

May tao nga na sinasabi niya,

Father, wala akong kaibigan.

I have no friend.

My life is so lonely, wala akong kaibigan.

And I introduced him to Christ.

I shared Christ with him through the Scriptures.

Until finally, he received the Lord in his life.

And this is what he said,

I don't care if I don't have friends anymore, as long as Jesus is my true friend.

And because of that, nagbago ang buhay niya.

He started to find joy in his life, knowing that he is loved by Christ. Nung nagbabago na yung pananaw niya sa buhay niya, nagkaroon din siya ng maraming kaibigan.

All it needs to take is a change of heart, then your circumstances will change also.

Amen.

Today, as we encounter Christ in the Scriptures,

we are going to talk about a very important subject

that all of us should really try to understand and pray hard.

I prayed hard that I will be able to say what God would like to impart to you today.

But you must also pray that you will have an understanding.

Because I'm going to talk about the family this morning.

Ang pamilyang pag-uusapan natin.

Before any institution was established on earth,

the first institution that God created was the institution of the family. Amen.

At bakit pamilyang inuna ni Lord?

Why the family was created first?

Even before the church was created, the family was created by God.

Because the family is the building block of our society.

Our society, our communities, it is built by families.

That's why it's important to God.

God gave the families the principle it needs,

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that it will continue to grow, it will continue to be fruitful.
Nung sinabi ng Diyos kay Adam, sabi niya kay Adam,
you know, I made all this creation for you.
Then God said, but it's not good for you to be alone.
Marami mga tips.
And people really try hard to make their family perfect.
Bago tayo magpatuloy sa pag-uusap tungkol sa pamilya,
this is something that I would like to make clear to everyone.
There is no perfect family.
Amen.
So sometimes we criticize other families because of their imperfections,
but realize your family is not also perfect.
Walang pamilya na perfecto.
Amen.
Maliban nalang kung apelyedo nila perfecto.
There is no perfect family.
Because there is no perfect person.
Kaya yung mga bata, pag nagrereklamo sa akin,
Tatay ko, ang nanay ko, ganito, ganito,
they're not so perfect.
Then I tell them, why are the parents not so perfect?
Why is your father not perfect?
Why is your mother not perfect?
Because they have children who are not perfect.
Amen?
Amen.
So there is no such thing as a perfect family,
and we need to understand that.
But it is our struggle as a family
to stay together, to stay united,
kahit hindi tayo perfect.
Every family will fight hard to stay together.
They will fight hard to preserve the unity of the family.
That itself, that itself is important.
That's more important than perfection.
You know?
Mas importante pa yan sa perfection.
Yung pamilya na nag-sasama,
and they struggle together,
they fight together,
to keep the unity of the family,
to bring the family together.
And this is something we need to understand.
Now, today, when we talk of the family,
we could not help but talk about marriage.
Because pag pamilyang pinag-uusapan natin,
hindi natin pwede ilayo yan.
We cannot remove that from the context of marriage.
That is where families are forged.
It is forged in marriages.
Ano ibig sabihin yan?
Pag ang Diyos ay bumubuo ng pamilya,
it always begins with a covenant.
0kay?
Families are established in covenants.
That's why families should understand
that our relationship with each other
is not based on our feelings for each other.
Our relationship within the family
is a relationship of covenant.
I wish I could give you tips
on what a good marriage is.
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Yan ang palagi naririnig natin sa kasal,

di ba, pag may resepsyon, magbibigay yung mga ninong at ninang ng kanilang mga advice. 0kay? Anong mga advice naririnig nyo? Ang daming advice. Sa sobrang dami, hindi natatandaan ang kopol. Sa umaga, sino una magigising? Yung asawa? Yung babae? 0 yung lalaki? Sabi ng mga matatanda, dapat yung babae, mauna kang magising sa husband mo. Bakit? Sabi niya, ayusin mo na kaagad yung mukha mo tsaka sarili mo. Paggising ng asawa mo, maganda ka. Magandang tip, di ba? Di ba? Maganda rin. Mga kadamidaming tip yan. In marriages, sabi niya, the way to a man's heart is through? Is tama. Kaya yung mga babae talaga, nagko-cooking lesson, nag-aaral talaga. You know? We have so many advices and tips on marriages, how to make the marriage work. But more than tips and advices, I would like us to have a deep understanding of what a family is. Yun munang importante. Nauunawaan mo ba? Naiintindihan mo ba? Kung ano talaga ang pamilya? We need to understand. We need to understand what a family is in God's perspective. Because the family is not man's idea, it was God's idea. That's why importante makuha natin yung perspective. We need to have a vision Every Christian should have a vision of what a family is. Yan ang importante. Naiintindihan natin. In our gospel today, Jesus was confronted. Tinanong siya ng mga disciples niya.

Sabi nila,

Is it lawful for a man to divorce his wife? Meron ang mali sa question na yan. Can anyone tell me what's wrong with that question? Sang ayon ba sa baas na yung isang lalaki wala yan niya ang asawan niya? Yan ang kailangan nila kay Jesus. Why? Because from the very big testament, it was accepted that a man any reason can divorce his wife anytime. Natakot na yan. Kita mo na yan sa Old Testament. Pag tunog yung kinain ng lalaki, pwede niya nang divorce yung asawan niya. Amen? You know they can. That's why even the Pharisees hold to that law. That's why tinanong nila si Jesus. Ikaw, ano ang opinion mo dito? Can a man divorce his wife? But there is a problem with that question. What is the problem with that question? Yung makasagot niyan, bibigyan ko ng jacket. What is the problem with that question? Can a man divorce his wife? Mali na question. There is something wrong with that question. Sige. Ikay ko na lang yung jacket ko sa sarili ko. Ayaw niyong sumagot eh. The problem with that question is this. Bakit lalaki lang? Bakit yung lalaki lang? A man is permitted in the law to divorce his wife. But never the wife to divorce husband.

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Dito kaagad
yung concept ng marriage.
Damang
ang lalaki.
Amen?
It's always the man
who is
number one.
And women are considered
secondary
in the relationship.
That is why
when it came to Jesus,
Jesus
elevated the position
of women.
The woman
nakita niyo,
hindi bawal sa isang babae
kausapin yung lalaki
na mag-isa.
Eh what did Jesus do?
Jesus talked to her.
Pwede.
Amen?
The widow in Nain,
widow na siya,
namatay yung anak niya,
the only person
who can support that widow
is the son.
Supposedly,
hayaan na lang yan.
Ganyan yung natural na bagay lang yan.
But Jesus came to that widow
and raised up his son
to help her.
Have you noticed that?
Because up to that time,
everyone thinks
that women
are inferior
and they are secondary.
Pag yan ang pag-iisip natin,
mga kapatid,
problema na kagad yan sa pamilya.
Because the first thing we have to realize,
man and woman,
they are created
equal.
Kaya nung tinanong nila
si Jesus,
divorce his wife,
Jesus already knew
of their understanding
of what marriage is.
Baluktot na kagad yung pagkakaunaan
sa isang
marriage.
0kay?
Then,
the Pharisees talked to Jesus,
nila yung law.
Moses
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allowed, allowed for a man to divorce his wife. Pwede naman kay Moses ha. Ikaw, anong masasabi mo? Itong sagot ni Jesus sa kanila, Moses permitted you to divorce your wife. Hindi niya inutos yan. It is never God's command for a man to divorce his wife. Hindi talaga inutos yan. God will never command you to divorce your wife. But God permitted it. For what reason? Why did God permit? Because, sabi ng Diyos, your heart, your heart is hard. Matitigas ang puso nyo. That's the problem. God did not command to divorce his wife. In Moses' time, He allowed it because of men's heart who are, who is so hard. Matigas. Mag-ingat sa matigas na puso. Kasi yung matigas na puso, marupok din yan. Amen? And Jesus quoted our first reading today in Genesis. Sabi niya, in the beginning, it was not like that. From the very beginning, it was never like that. For in the beginning, God made them. brought the man to the woman, the woman to the man. They may be joined together, sabi ng Diyos. Christ said to them, from the beginning, it was not like that. That people can just divorce each other because from the beginning, the plan of God for man and woman to stay together in that bond of love. Paragi ng tanong ngayon, meron bang forever? Parang tatanong ngayon. Ngayon, uso na yung kasal na yun na ano, may sinasabi sila na, let's stay married for 10 years. May kontrata yan.

After 10 years, pwede tayong maghiwalay. Pero kung maganda naman yung plan natin, sige. There are marriages today that there are agreements na sige, let's just get married for 3 years and after 3 years, let's separate so that we will have room to grow. Sarap pakinggan, ano? Because matigas ang puso ng tao. But from the very beginning, God said, it's man and woman coming together. And this is what God said. For this reason, a man will leave his family and cling and cleave to his wife. The same way also a woman would leave her family behind and cleave to her husband. Silang dalawa. To cleave means to cling to each other. Ngayon, ayaw na natin yung word na cling na yan, diba? You talk to the young people now, they don't want the word cling. Napaka-clingy niya. Hindi siya clingy. But from the beginning, that's what God already ordained for man and woman to cleave with each other. To cleave to each other. Making their relationship a priority in life. 0kay? But the first thing that is not good to be alone, yan ang unang sinabi ng Diyos. That's why an understanding and a view of marriage is this. Marriage is always God's idea, not man's idea. Naghanap ba si Adam ng asawa? Lumuhod ba si Adam sa Diyos? Sabi niya, Lord, hindi ako happy. Bigyan mo ako ng partner. Adam didn't look for a partner. He did not look for a wife. It was God. It was God who understands that it is not good for a man

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to be alone.
Amen?
That's why he said, I'm going to make
him a suitable
helper.
The first
principle we have to
understand about marriage, it is always
God's idea.
And every one of us
is designed
for relationship.
Because it's never
good for us to be alone.
We are never
expected
to be
alone. We are always
created by God
for the other.
sinasabi ko, you cannot live up
your Christian life by
isolating yourself.
Hindi na ako magsisimba, Father.
Meron naman akong
Bible. Sa bahay lang ako magpipray.
Kasi sa simbahan,
magtago ka
na lang dun sa bahay mo. And just
live alone. That is not Christianity.
Because
from the beginning, God himself already
established
it is not good for you to be alone.
Amen?
Amen.
We can never grow in our Christian life
if we continue to live
with that mindset,
I am going to be alone.
Kaya nga, may simbahan tayo.
We have a church,
we have a community, because we have
to learn to live together,
live out our Christian life,
not for yourself, but
for each other.
Do you understand
what I'm saying?
God did not create us
to become
individuals.
Yeah, we have our individual
rights, we have our individual
preferences, I respect
that, but that is not
who we are. God created
us for each other.
That we
relate to one another.
We grow together as a community.
He sets the solitary
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into families. Amen? Diyan palang dapat natin maintindihan yan. Marriage is God's idea. Why? Because he designed man to live as a family, not to live alone, not to be isolated, but to live together. Yan ang disenyo ng Diyos sa atin. Amen? Now the second thing we have to understand. In this relationship between man and woman, when God created the woman, God took him out of the rib of a man. Sabi nga ng isang pare, hindi siya kinuha dun sa paa. Para apak-apakan siya ng asawa niya. No. Woman was not taken from the head of the man so that she will rule over the man. No. She was taken the side of the man so that side by side, they will live out their family life together. Side by side. To live side by side means that every man should always, always see his wife as his equal. Amen? Woman should also see her husband as her equal. Equal kayo. We're all equal in the sight of God. This is thing about marriage because sometimes people don't get it. Pagpasok nila sa isang relasyon, may mga lalaki kaagad, nang isip talaga nila, lamang sila sa asawa nila. They are ahead, on top, and number one compared to their wives. That is not the case. In marriage, God designed marriage for man and woman to be side by side, equal. Yun lang, ang babae kasi may mga trabaho yung babae. Sometimes women have work in the home, na akala natin dahil yan

ang ginagawa niya, mas mababa siya. No! Minsan at home, yung naguhugas ng pinggan, yung nanay. Tagalinis ng bahay, yung nanay. Maligo sa mga bata, yung nanay. Yung nanay talaga mas mababa. Hindi po. Yun lang ang trabaho niya. But the work, the chores that a mother does, does not make her inferior to the husband. They're always equal. There are several times in the Bible na ginamit yung word na helper. When God created the woman, he took her by the side of the man and sabi niya, she will be your helper. Ngayon, yung pagkaintindi natin, pagkatulong ka, ang baba ng tingin natin, pagkatulong. But in the Bible, when God talks about a helper, someone who would help you, someone who would assist you, someone who will be there to help you in your responsibilities. Pag sinabi ng Diyos, helper, you know, hindi ibig sabihin na mas mababa yan sa'yo. It is not good for a man to be alone and so God decided, I'm going to make her a suitable helper for him. Do you know that the word helper in Hebrew is used many times, several times, ginamit yung word na yan na helper sa Bible. But it always refer to God. God is your helper. Many times, nakalimutan ko na, Saint Cyril, ilang times yun? I think it was seven times. Seven times, ginamit yung word na yan na helper sa Bible, and it all refers to God. Pag sinabi ng helper, Diyos yan. The word helper in Hebrew refers to God, but there is only one time, one time lang, na ginamit yung word na yan, helper, it is used

in Genesis. Your wife is your helper. So nakita nyo, ang word na yan, helper, ginamit sa asawa, yan din yung word na ginagamit sa Diyos as your wife. No, she's not inferior. So when you talk of marriage, you're talking about God's idea. You're talking about God who is calling two individuals who are equal. No one is superior. Both are equal in the sight of God. Maari siguro yung husband mo hindi nakapagtapos ng college. Maybe your wife, hindi nakapag-aral. But in that family, the wife and the husband, they're always equal in the sight of God. Amen. The second thing, in marriage, it is God who calls for people in marriage. It is a calling, it is a vocation from God. Marriage is a vocation. Kaya sinasabi sa Bible, what God has joined together, let no man separate that. Because it is a vocation. If you are married, you are called, your wife is called to be with you and you are to be together. It is God who calls all to marriage. Amen. Alam mo, Father, noong nag-asawa ko, hindi ako nagdasal sa Diyos. Noong nakita ko yung asawa ko, talagang napakaganda ng asawa ko. At linigawan ko siya. Noong niligawan ko siya, Father, noong sinagot ako, ay hindi ko napinatagal. Pinanyaya ko na kagad

magpakasal. Kaya, Father, talagang ako yun, akong pumili sa asawa ko. Sa palagay mo lang yan. Sometimes we think, dahil tayong namili, tayo yung nangligaw, akala natin atin yan. Hindi po. It is always God. Maring ikaw yung nangligaw. Maring type na type mo yung asawa mo. Crush na crush mo. Sir Lucy, di ba? Guwapo kasi, di ba? Maring crush mo siya. Maring nagustuhan mo siya. Na-attract ka sa kanya. Niligawan ka. Sumagot ka kaagad. But you know what? It was God all along who called you together. Ang huwag kalimutang mag-asawa. Huwag yung sabihin na walang pakialamang Diyos dito. Ako ta nagpili. Karoon, bukon. Amen. What God has joined together, let no man separate. Bakit? Bakit hindi pwedeng ipaghiwalay kung ano yung pinagdugtong ng Diyos. God has joined together, let no man separate. Because that is a call from God. And it holds true the other way. What God has not joined, please, please, huwag niyong pilitin na talagang ipagsama niyo. Huwag itinawag ng Diyos. It holds true also. What God has not joined, we should separate that. Amen? Amen? May mga lalaki minsan nagka-counseling sa akin. Sabi niya, asawa ko, Father, pero may namit kasi ako na nagpatibok talaga ng puso ko. Alam mo, Father, hindi ko magsa-asawa ko. Namit ko na babae ngayon talagang, Father, Father, lumiwanag ang buhay ko. Anong advice mo sa akin?

Itong advice ko, tigilan mo na. Hindi yan kailangan ng Diyos sa'yo. Amen? And what God has not called and joined together, please, separate it. You have your wife. Your husband is the person that God has called you to be joined together. Amen? Okay. Itong kagandahan yan, the beauty of that truth is this. Yung pagmamahal mo sa asawa mo, yung pagmamahal ng asawa sa kanyang husband, it may be human love. It may be human affection. Yung pag-ibig sa bawat na mag-asawa. Yes, it is the peak of human love. That is why God in marriage invites the husband and the wife to join their love together in the love of God. Amen? No family is perfect because there is no perfect marriage. There are no perfect people. The human love that the husband and the wife have together is not perfect. And so God enters the picture. That's why the husband and the wife, hindi naman perfect ang love nila dahil hindi sila perfect. Pero yung pag-ibig nila sa bawat isa, yan ay kinoconnect nila sa pag-ibig ng Diyos. And when that love that the husband and wife have for each other is so connected to the love of God, you know what happens? That love is not perfect but it is so strong. It is so strong that it can last forever. Kaya ang tanong, meron bang forever? Meron po. Meron talaga.

That's why the invitation of God in the sacrament is always a covenant. Philippines is the only Christian nation that has no divorce law. Pilipinas na lang. All the nations around the world, legal na yung divorce. Sa Pilipinas na lang po. Sa Pilipinas na lang, yung divorce illegal. Hindi talaga legal. Although pinaglalaban ngayon yan sa Congress, sa Senado na magiging legal ang divorce. But only in the Philippines na wala tayong divorce law. Pero ang tanong ko sa inyo, wala tayong divorce law, pero may di-divorce. Oh, marami. Kasi hindi naiintindihan yan. Hindi maggets. Hindi mo pa rin makuha ng ang Diyos ang may likha ng marriage na yan. Ang Diyos ang nagtawag sa inyo. Maring na in love lang kayo, maring na attract kayo sa bawat isa. But it was God who called you to come together. And it is God who will sustain that marriage together. You know, it takes a man and a woman to get married. But it takes God to stay married. Amen? It takes God. That's why the man and the woman who love each other should bring their love before God. Connect it to God. In that way, your love for each other, that will be forever. Hindi nabubura yan. Amen? And because it is a covenant, and every time we fulfill that covenant faithfully, you know what happens? There is a fruit that will come out of it. There is a blessing that will come out

in that covenant which we follow faithfully. That's why sinabi niya kay Adam and Eve, when they came together, when God joined them together, this is what God said to them, Go, go and multiply. And that brings us to the second part of our gospel today. Our gospel talks also about children. Children are a blessing from the Lord. Yun ang risultan yan. Pag yung pag-ibig ng asawa, the husband and wife love for each other, it is enthroned, it is given and surrendered to the love of God, connected to the love of God. It fulfills the covenant and God would bless that relationship. And part of the blessings are children. Papano, father, yung mag-asawa na walang anak, hindi magkakaanak? Marami pong paraan magkakaanak. Amen? I know a couple was not having a baby for so many years, wala silang baby. And so they asked God for a child. Sabi na, Lord, we want our love for each other. Walang meaning o walang bunga. A few weeks later, someone approached them. May lumapit sa kanila. May daladalang bata. Pumunta sa pinto nila, sabi sa kanila, Mrs., tanggapin niyo tong anak ko. Hindi ko kayang buhayin yan. Sa inyo na lang yan. Binigyan sila ng anak. And so they adopted the child. And the child grew up in their family and they took care of that child as if it was their own child. That child was nurtured in love, in affection, and that child grew to be a blessing to his parents. You understand what I'm saying? Yan ang effect kung yung pagmamahal natin sa bawat isa sa pamilya,

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and we connected that, connect that
to the love of Christ,
it will become fruitful.
That's why nung kinikwento ni Jesus,
kwento niya about marriage,
tinutuloy ng mga apostols niya about marriage.
Children who came,
may mga nanay na dumating,
daladala yung mga bata.
Nung lumapit na yung mga bata,
the disciples of Jesus
started to, you know,
guwa ka mo, ingay, kasahangag ka,
mga unga ka rayo, you know,
pinapaalis nila yung mga bata.
Pinapaalis yung mga bata.
Sige, sige, masaya.
And Jesus rebuked them for that.
Why?
Ito yung bunga ng sinasabi ko sa inyo.
The children
are the blessing that comes when there
is a covenant relationship
between you.
These are the blessings.
Bakit yung pinagtatabuyan yan?
And this is what Jesus said to them,
you suffer not the little children
to come to me.
One of the things I'm so excited
about every Sunday,
excited talaga ako
pag nagre-recessional na.
Yung palabas na yung,
palabas na ako, pagkatapos na ng
misa, di lalabas na ako.
I'm so excited.
Nandun na yung paliliit.
Nakatingin na sa akin, nakaabang na sa akin,
naantay na nila ako.
And when I get there,
pagkatapos ng,
let us go forth into the world, thanks be to God,
hallelujah, yung mga batang na yan,
takbuhan sa akin.
I start to bless,
yung iba nagahug, nagkikiss sa akin.
And every time
a child comes to me and hug me
and bless me, I feel like
the blessings of God is
overtaking me.
We see that
in the Bible many times, parents will
bring their children, especially the mothers,
dinadala talaga ng nanay nila
yung mga anak nila palapit kay Jesus.
Bakit?
Why?
Why would the mothers bring their children
to Jesus?
Maraming ibang pera si Jesus.
Kapanumpud bagay mo't kwartas.
Mga unga, atay mo kapanumpud kwartas.
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Why would the mothers
bring their children to Jesus?
Does Jesus play with them?
Wala akong nakita sa Bible na
nakikipaglaro si Lord sa mga bata.
The only reason I see
in the Bible, makikita nyo,
that every time the mothers bring
their children to Jesus, Jesus would
bless them.
Mothers
bring their children
to the priest. They bring their children
to the bishop.
Kasi binibless
yan ang bishop.
Kaya dyan sa likod,
pagpatapos na yung misa,
magulo na kami sa likod.
Kasi nandun na yung mga bata, nagtatakbuhan na
at nagbibless na sa akin.
And mga mothers, mga nanay,
dinadala yung mga bata. And it's okay.
Wag nyo'ng sabihin, ay, masangag ka mo.
Si bishop, si bishop.
Ay, wag ka mag-istorbo ka mo.
Hindi istorbo yung bata sa akin.
Amen?
Wag dalhin yung mga bata
sa simbahan pag may misa. May istorbo
si bishop. Hindi po ako na istorbo
sa batang umiiyak sa simbahan.
Hanggat meron akong
naririnig na boses ng bata,
may nakikita kong bata sa simbahan
na yan, alam ko,
blessed ang simbahan natin.
Ang ayaw ko talaga
pakinggan sa simbahan,
talaga nairita ako, talagang masama
ang loob ko pag naririnig ko yan.
Yung matanda na umuubo.
Parang sa akin, sa loob ko,
naisip ko lang, dalhin nyo na sa ospital yan, please.
Pero yung bata,
tumatakbo, nagsisigaw-sigaw,
makikita mo yung nanay,
may hawak ng sinturon,
papaluin yung bata. Sabi ko,
let them play.
Amen?
Let them play, let them enjoy themselves.
Children are
a blessing from the Lord.
Amen?
Children is the fruit,
children is the blessing
of a family
of a family
that has joined their love for
the love of Christ.
Yan ang risulta.
Pag yung mga pamilya dito,
yung mag-asawa dito,
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yung pag-ibig nyo sa bawat isa, if you bring that to Christ, connect your love for each other to the love of Christ, connect your human love to the divine love, you will be blessed. Another sign that you are blessed is you have children. Our church, our fellowship, yung pagsasama natin dito sa simbahan, yung pagmamahalan natin dito sa loob ng community natin, we will connect it to the love of Christ for His people. What will happen to our church? We will have more children in the church. Nadami yung mga bata sa simbahan. I went to a church, I visited a church one time, I was invited. Paglapit ko dun, ni isang bata wala akong nakita. So tinanong ko yung parish council, sabi ko, saan yung mga bata? Sabi niya, wala na, puro lolat. Kaya sabi niya, nagpipray na lang kami, walang mamatay. Kasi unti-unti na sila mamatay. Nakakatakot naman yung simbahan yan. But as long as we have children running around in the church, I'm so blessed because I know the church will stay for many, many, many years because of the presence of our children. We have the responsibility to pray as married couples, families here in church. We have the responsibility to pray together. We have to pray husband and wife, learn to pray for each other. So that your love for each other will be connected to the love of Christ and that love of Christ, even though your love in the family is not perfect, it will be strong because the love of Christ will strengthen that love. Amen? Now, right after communion, mamaya pagkakomunion tayo, pagkatapos ng communion, I would like you to pray not as individuals.

Minsan bumabalik lang tayo sa upuan natin, nagdadasal tayo, kanya-kanya tayong dasal. I would like you to pray as a family. After communion, look for your family. And I would like you to pray together as a family. Strengthen the bond of your family by connecting your love for each other to the love of Christ. How do we do that? In prayer. That's why sana, after communion, ganyan tayo. Anapin yung pamilya nyo. At dito mismo, sa tahanan ng Diyos, tayo magdadasal bilang pamilya. Can we all do that? Can we do that? After communion, hanapin mo yung pamilya nyo. Find a corner that you can pray together as a family.